**The Dorset Farmer’s Market Summer 2019 SUB Application**

Sunday May 10, 2020 to Sunday October 11, 2020

**at H.N.Williams Store, Rt.30, Dorset, VT 05251**

**SUBSTITUTE SPOTS ONLY**

**Subs are also considered day vendors.**

**Please do not submit your application via E-mail. Please either submit your application via USPS or hand the application to Market Manager Betsy Valine.**

Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Business Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mailing Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Physical Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City/Town \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone Number\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cell Number \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Best form of Contact\_\_\_\_\_\_\_\_\_\_\_\_\_

Website address (if you have one): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Would you like a link to your website listed on the DFM website? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Are you a returning Vendor? \_\_\_\_\_Yes \_\_\_\_\_\_How many Years? \_\_\_\_\_New Vendor \_\_\_\_Sub Only

Who will be vending besides yourself and family\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Type of Vendor based on Primary Product Offerings (please indicate):

AGRICULTURE \_\_\_\_ PREPARED FOOD \_\_\_\_\_ CRAFT\_\_\_\_\_

Please be descriptive & **list all Items to be sold during entire season** you attend. Use another sheet if needed.

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 After the jury committee reviews each application, you may be asked to provide more detailed information about production of your product.

 ALL vendors are required to submit an amendment to their application in writing for jury committee consideration two weeks prior to the any new product being accepted at the market during the season in progress

 New Applicants please include photos of your products. We are looking for new, unique items. Please also submit a photo of your booth set-up.

**If You Offer AG products – please answer these questions.**

How many acres do you farm?\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Is your farm Certified Organic? \_\_\_\_\_\_\_

Are your products Certified Organic? \_\_\_\_\_\_\_\_\_\_\_\_ Who is your certifier?\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please list all locations that are farmed whether owned or leased with directions to farm(s).

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Do you have interns or employees? How Many?\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

If raising vegetables, how many acres do you plant?\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

If raising beef, pork, lamb, chicken, duck or turkeys, how many of each do you slaughter per year?

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How many acres are devoted to raising your each kind of your animals?\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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If selling eggs, how many layer hens do you have? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Do all the animals you raise have free choice access to sunlight and pasture with forage?

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If producing maple syrup, how many locations and taps do you maintain?\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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If producing cheese, is all the cheese made from milk produced on your farm?\_\_\_\_\_\_\_\_\_\_\_

Do you buy in milk?\_\_\_\_\_\_\_\_\_\_\_\_\_ From whom?\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**If You Offer Food products – please answer these questions**.

Are you a: Baker \_\_\_\_\_ Caterer/Prepared to eat \_\_\_\_\_\_ Processed\_\_\_\_\_\_

Estimate the percentage of your products that:

Contains locally raised ingredients \_\_\_\_\_\_\_ Examples\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contains Certified Organic ingredients \_\_\_\_\_\_ Examples\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Would be considered Savory\_\_\_\_\_\_\_\_\_ or Sweet\_\_\_\_\_\_\_\_\_\_\_\_\_

How do your food offerings enhance the flavor and uniqueness of our market?

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 **As a DFM vendor you are responsible to know and adhere to the appropriate state and local laws and requirements regarding sale and safe preparation of food for sale. Please send copies of your FOOD license with your application. Food vendors should use ecofriendky containers and silverware.**

**If you offer Craft items, please answer these questions**.

Please explain what you make and what’s involved in the production (use another page if needed)

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Are you involved in all aspects of making the craft?\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Estimate what percentage of your materials are sourced locally?\_\_\_\_\_\_\_\_\_\_\_\_\_

Do you have employees or interns?\_\_\_\_\_\_\_\_\_ How many?\_\_\_\_\_\_\_\_\_

**Payment of Space Fees** must be made at each market you attend.

* For daily payment, fees must be received on each day you are attending including electricity (if needed).
* Fees below refer to a single space. Stalls have 10 feet frontage with varying depths. If you need more than 10 feet frontage it will be considered a double space. Only AG vendors can have double spaces.

**Do you want:**

**Single Space Day SUB only\_\_\_\_\_\_**

Single Space Day Rate for any session ($30.00) D**ouble for Agricultural Vendors only**

**Please Indicate any dates that you CANNOT attend below.**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| MAY | JUNE | JULY | AUGUST | SEPTEMBER | OCTOBER |
| 10 | 7 | 5 | 2 | 6 | 4 |
| 17 | 14 | 12 | 9 | 13 | 11 |
| 24 | 21 | 19 | 16 | 20 |  |
| 31 | 28 | 26 | 23 | 27 |  |
|  |  |  | 30 |  |  |

Do you need electricity? \_\_\_\_Yes \_\_\_\_\_No If so, what equipment will you be running with it?

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Do you have any other special needs or requests? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Single Day or Substitute vendors cannot be guaranteed the same space each time.

I understand that if any of my products are questionable, the market reserves the right to review the product/s and to visit my business location and then approve your application or deny the sale of certain products or deny your participation in the market. Please Initial\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please read the market rules and policies. I have read them and will abide by them. Please Initial \_\_\_\_\_\_\_\_\_

By signing the application, I (we) acknowledge that all information provided is accurate.

Signature:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

By signing I (we) promise to be compliant with all licensing and I (we) accept responsibility for all food related licenses.

I (we) am truthful in all advertising for my products. I (we) raise, make, or grow all the products I (we) sell.

Signature:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**You will be notified of market status by May 1, 2020 or the day after the monthly Board Meeting on the second Tuesday of every month, based on the receipt date of your application.**

**Questions?** Ask Betsy Valine, our Dorset Farmers’ Market Manager

See her at the market or email her marketmanager@dorsetfarmersmarket.com

**Submitting Your Application**

**Submit a copy of your food related licenses with your application. All vendors must bring to each market, a copy of any, and all, State and Federal business licenses applicable to the vendor’s business including scale licenses. Vermont state market inspectors will expect to see all appropriate licenses.**

Please do not submit your application via E-mail. Please either submit your application via USPS or hand the application to Market Manager Betsy Valine.

**1. Mail** your application, any appropriate licenses or certifications for your business, and your \*annual $20 application fee. If you are new to the market or have new products to offer, photos of your products are encouraged and appreciated. Also photos of your booth set-up would be encouraged if this is a new vendor application.

\*Annual fee is applicable for each market, payable in April or September.

2. If mailing your application please send to:

**Dorset Farmers Market**

**PO Box 212**

**Dorset, VT 05251**

3. If **bringing your application to the market**, please give to the Market Manager Betsy Valine.

4.Vendors who fail to provide the Market Manager 48 hour notice or are **Absent without notice**

Will be fined after the second occurrence $30 to compensate for an empty space at the market.

We welcome your comments, volunteer assistance, and good-spirit!