The Dorset Farmer’s Market Summer 2020 Application

Sunday May 10, 2019 – Sunday July 26, 2019 – 1st half - 12 wks

Sunday August 2, 2019– Sunday October 11, 2019 – 2nd half - 11 wks

at H.N.Williams Store, Rt.30, Dorset, VT 05251

Application Is Due On Or Before April 14, 2020

**Please do not submit your application via E-mail. Please either submit your application**

**via USPS or hand the application to Market Manager Betsy Valine.**

Space is limited. Late applications may be considered day vendors.

Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Business Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mailing Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Physical Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City/Town \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone Number\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cell Number \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Best form of Contact\_\_\_\_\_\_\_\_\_\_\_\_\_Website address (if you have one): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Would you like a link to your website listed on the DFM website? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Are you a returning Vendor? \_\_\_\_\_Yes \_\_\_\_\_\_How many Years? \_\_\_\_\_New Vendor

Who will be vending besides yourself and family\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Type of Vendor based on Primary Product Offerings (please indicate):

AGRICULTURE \_\_\_\_ PREPARED FOOD \_\_\_\_\_ CRAFT\_\_\_\_\_

Please be descriptive & **list all Items to be sold during entire season** you attend. Use another sheet if needed.

|  |
| --- |
|  |
|  |
|  |
|  |
|  |
|  |

After the jury committee reviews each application, you may be asked to provide more detailed information about production of your product. Each vendor is reviewed every season.

ALL vendors are required to submit an amendment to their application in writing for jury committee consideration two weeks prior to the any new product being accepted at the market during the season in progress

New Applicants please include photos of your products. We are looking for new, unique items.

**If You Offer AG products – please answer these questions.**

How many acres do you farm?\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Is your farm Certified Organic? \_\_\_\_\_\_\_

Are your products Certified Organic? \_\_\_\_\_\_\_\_\_\_\_\_ Who is your certifier?\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please list all locations that are farmed whether owned or leased with directions to farm(s).

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Do you have interns or employees? How Many?\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

If raising vegetables, how many acres do you plant?\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

If raising beef, pork, lamb, chicken, duck or turkeys, how many of each do you slaughter per year?

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

How many acres are devoted to raising your each kind of your animals?\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

If selling eggs, how many layer hens do you have? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Do all the animals you raise have free choice access to sunlight and pasture with forage?

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

If producing maple syrup, how many locations and taps do you maintain?\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

If producing cheese, is all the cheese made from milk produced on your farm?\_\_\_\_\_\_\_\_\_\_\_

Do you buy in milk?\_\_\_\_\_\_\_\_\_\_\_\_\_ From whom?\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**I/we promise we raise all the products ourselves that we bring to the market.\_\_\_\_\_\_\_\_\_\_\_\_**

**If You Offer Food products – please answer these questions**.

Are you a: Baker \_\_\_\_\_ Caterer/Prepared to eat \_\_\_\_\_\_ Processed\_\_\_\_\_\_

Estimate the percentage of your products that:

Contains locally raised ingredients \_\_\_\_\_\_\_ Examples\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contains Certified Organic ingredients \_\_\_\_\_\_ Examples\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Would be considered Savory\_\_\_\_\_\_\_\_\_ or Sweet\_\_\_\_\_\_\_\_\_\_\_\_\_

How do your food offerings enhance the flavor and uniqueness of our market?

Food vendors should use ecofriendly containers and silverware.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**I/we promise we make every item we sell** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**As a DFM vendor you are responsible to know and adhere to the appropriate state and local laws and requirements regarding sale and safe preparation of food for sale. Please send copies of your license with your application.**

**If you offer Craft items, please answer these questions**.

Please explain what you make and what’s involved in the production (use another page if needed)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Estimate what percentage of your materials are sourced locally?\_\_\_\_\_\_\_\_\_\_\_\_\_

Do you have employees or interns?\_\_\_\_\_\_\_\_\_ How many?\_\_\_\_\_\_\_\_\_

**Are you involved in all aspects of making the craft?**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Payment of Space Fees** must be made by the first market you attend for seasonal payment.

Fees for each of the halves can be paid separately and must be made by the first day of each session. If seasonal or session payments not made by the first market, vendor will have to pay the daily fee rate.

* For daily payment, fees must be received on each day you are attending including electricity (if needed).
* Please make arrangements with the treasurer before the session begins for a payment schedule.
* Fees below refer to a single space. Stalls have 10 feet frontage with varying depths. If you need more than 10 feet frontage it is considered a double space. Only AG vendors can have double spaces.

**Do you want:**

**Full-Time Single spot\_\_\_\_\_\_\_ First Half Single spot\_\_\_\_\_\_\_\_ Second Half Single spot\_\_\_\_\_\_\_**

**Full-Time** **Double Spot**\_\_\_\_\_\_ **First Half Double Space\_\_\_\_\_\_ Second Half Double Space\_\_\_\_**

**Single Day SUB only\_\_\_\_\_\_** D**ouble Spaces -Agricultural Vendors only**

Full Season $300 (May 10 to Oct 11 ) 22 weeks Double Stall ($600.00)

First Session $175 (May 10 to July 26) 11 weeks Double Stall ($350.00)

Second Session $175 (August 2 to Oct 11) 11 weeks Double Stall ($350.00)

Single Day Rate for any session ($30.00) **Please Indicate any dates that you CANNOT attend below.**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| MAY | JUNE | JULY | AUGUST | SEPTEMBER | OCTOBER |
| 10 | 7 | 5 | 2 | 6 | 4 |
| 17 | 14 | 12 | 9 | 13 | 11 |
| 24 | 21 | 19 | 16 | 20 |  |
| 31 | 28 | 26 | 23 | 27 |  |
|  |  |  | 30 |  |  |

Electricity is payable with spot fees this year -$110 for the whole season -$55 for first only -$55 for second

Do you need electricity? \_\_\_\_Yes \_\_\_\_\_No If so, what equipment will you be running with it? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Do you have any other special needs or requests? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

If accepted as a full-season vendor, you will be assigned a regular space.

Single Day vendors cannot be guaranteed the same space each time.

I understand that if any of my products are questionable, the market reserves the right to visit my business location to review any of the product/s. The market can then approve your application OR approve/deny the sale of certain products OR deny your participation in the market. Please Initial\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please read the market rules and policies. I have read them and will abide by them. Please Initial \_\_\_\_\_\_\_\_\_

By signing the application, I (we) acknowledge that all information provided is accurate.

Signature:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

By signing I (we) promise to be compliant with all licensing and I (we) accept responsibility for all licenses.

I (we) am truthful in all advertising for my products. I (we) raise, make, or grow all the products I (we) sell.

Signature:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**You will be notified of market status on or before May 1, 2020.**

**Questions?** Ask Betsey Valine, our Dorset Farmers’ Market Manager

See her at the market or email her [marketmanager@dorsetfarmersmarket.com](mailto:marketmanager@dorsetfarmersmarket.com)

**Submitting Your Application**

**Submit a copy of your licenses with your application. All vendors must bring to each market, a copy of any, and all, State and Federal business licenses applicable to the vendor’s business including scale licenses. Vermont state market inspectors will expect to see these licenses.**

Please do not submit your application via E-mail. Please either submit your application

via USPS or hand the application to Market Manager Betsy Valine.

**1. Mail** your application, any appropriate licenses or certifications for your business, photos, and **your summer market $20 application fee**. If you are new to the market or have new products to offer, photos of your products are encouraged and appreciated.

Membership fee is applicable for each market, payable in April and October.

2. If mailing your application please send to:

**Dorset Farmers Market**

**PO Box 212**

**Dorset, VT 05251**

3. If **bringing your application to the market**, please give to the Market Manager, Betsy Valine.

4. Vendors who fail to provide the Market Manager 48 hour notice or are **Absent without notice**

will be fined after the second occurrence to compensate for an empty space at the market.

Please notify the Market Manager ([marketmanager@dorsetfarmersmarket.com](mailto:marketmanager@dorsetfarmersmarket.com)) if you cannot attend.

We welcome your comments, volunteer assistance, and good-spirit!